## Rev. 06/2006

## LOBBYIST ANNUAL REPORT FORM

D	DUGEN
Page	Tages)
THIS SPACE FO	OF THE SECOND
IED .	. Aniff

State of Idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:	
L-2	LOBBYISTS (Sec. 67-6619)	

SCAN

07 JAN 29 AM 9: 46

		3.40
Annual	Semi-Annual	STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Date prepared Period covered Lobbyist's name and permanent business address year ending Mark Benson **Potlatch Corporation** January 26, 2007 (Yr.) (Mo.) (Day) PO Box 1388 12 31 06 Lewiston ID 83501-1388

Item 1	Totals of all reportab	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	s Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Enterta Food ar	inment nd Refreshment	\$470.63	s <u>470.63</u>	s	\$	s				
Living A	Accommodations	575.00	575.00							
Adverti	sing									
Travel		1,050.00	1,050.00							
Telepho	one	315.00	315.00							
Other E	expenses or Services	300.00	300.00							
	Total	\$ 2,710.63	\$2,710.63	\$0.00	s0.00	\$0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals	of each expenditure of more than fifty dollars (\$50	for a legislator, other holder of public office, and executive officials.					
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group				
1	1/14/06	Governor's Gala	\$100	Senator Brad Little				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	NO. I	otlatch Corporation O Box 1388; Lewiston ID 83501-1388
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4	personal property to any Legislator, Public or Executive					employer in the nature of contributions of money or other tangible or intangible of intangible of ficial or for or on behalf of any Legislator, Public or Executive Official.				
	D	ate	Amount	Nan	ne of L	egislator, Public or Executive Offic	ial Rec	eiving or Benefiting		
Item 5	or Ho	ouse Bill,	Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION		
Cubicat	l		vas supporting or op	<u> </u>	Code	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs		
Subject (from 16 26 28 20	table)	Legislat	esolution or Other ive Ident. Number S 1311 S 1299 SS 15516 H 522	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, northcular, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	neath service, incolonic, dugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utillties, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	con	tract bid	rule, ratemaking d or bid process, fina t was supporting or	lecision, procurement, ancial services agreement or opposing.	Lo En	ERTIFICATION: I hereby certify the orrect statement in accordance with Some obbyist signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature				
					En	nployer No. 4 signature		Date		

4		nte	Amount			or for or on behalf of any Legislan Legislator, Public or Executive Off		
em				ion, the number of the Senate		LEGISLATIVE SUE		
۱۱ ء			tesolution or other a supporting or of	legislative activity in which oposing.	Cod	e Subject	Code	Subject
bject C			alucion or Other re Idont. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, polltical purties Equal rights, civil rights, minority affairs Government, financing, tuxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals thigher education. Housing, construction, codes Insurance (excluding health insurance). Labor, safaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. License, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper, power, CATV, gas.
em 6	contr	ract bid of		ecision, procurement, oncial services agreement or opposing.	13	CERTIFICATION: I hereby certify the correct statement in accordance with 8 combanity ignature implayer No. 1 signature implayer No. 2 signature	ut the absection of	Date  Date
				ļ	- 6	mployer No. 3 signature		Date